

The Church of God Changel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

Vol. 13 No. 19

CLEVELAND, TENN., MAY 13, 1922

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WE ARE DETERMINED TO BE STEADFAST AND WIN THE DAY THE WORLD MUST BE MOVED BY OUR PRAYERS, FAITH, WORK AND GOD'S MIRACLES

THE UNCHANGING CHRIST OUR EXAMPLE

The World is to be Moved by Men of
Steady Nerve and one Mind.

The Church is Building With Solid Material.

Some one has said, "What a school God keeps!" What stubborn scholars, what dense minds, what rebellious hearts! Yet the school is not closed. Still the school goes on, still the scholars are reading and writing, and praying and thinking, now and again God visits the school and sheds tears over it, but still He will not close its doors, or withdraw His light from its windows."

This paragraph opens a field of thought. Suppose a school teacher should close his school just because he has some rude unruly boys. Suppose Jesus had given up His work of introducing the gospel and starting His Church because the Pharisees were so strongly fortified against Him. Suppose the apostles had given up the work they were appointed to do because they met with oppositions that interfered with their plans. Suppose that we were to stop now because people tell ugly tales about us to try to bring us into ill repute among those we hope to win. And then on the other hand suppose we don't stop. The school teacher keeps his school going regardless of the bad boys, and quite often the bad boys are educated, trained, and become good and great men. If the school had closed the bad boys would have had no training, would have acquired no education, would have grown up in ignorance with no refinement, and to say the least of it their lives would have been dwarfed and the generation in which they lived would have been weakened.

People who are placed in positions of leadership often become discouraged and feel like giving up the struggle against oppositions and the contrariness of men. And it takes men who have iron wills to fill some positions. God keeps His school open even if He does have stubborn scholars who have thick heads and rebellious hearts. He never closed His school against me because I was unfriendly to His way of teaching. He held me to it though I did not want the training. The school went on and I could not keep out of it. God was patient with me until I was finally subdued and my very nature changed. It is a source of joy and comfort to me now to know that God did not close His school, and send me away.

Some one said, "You can't tell what a man will be tomorrow by what he is today." This is even too true, but there are many good people, both men and women, who are following the example of the unchanging Christ, and when you leave them today you will know right where they are when you return next week. There is no moving them from their steadfastness. When they once get their bearings and have settled down on truth and Bible methods there is no use trying to move them. They are right there. All manner of persuasion and coaxing have no effect upon them. They may be threatened and whipped and beaten until their backs are cut to pieces, but never a change is made in them. They will say with the early disciples, "We cannot but speak the things which we have seen and heard."

If the apostles had been

as fickle as some I know of in these days there would have been no trace of the Christian religion by this time. Some people have been fired up with interest and enthusiasm when they saw the wonderful working power of God in our meetings and wanted to cast their lot with us, and in a little while they cooled off and renounced their action and played the fool and showed their unsteady, fickle disposition and fell into something else. Some have taught sanctification good and straight and strong for years and afterward turned against it after they have professed the experience themselves. What kind of school boys are these? Will they ever amount to anything? Will they move the world into anything good and glorious? How can such men do any good? Who would have any confidence in them? Who would want to follow such unsteady footing?

Not long since a certain man had some trouble with his wife. He was advised to find recourse in the divorce courts, and to go right on and not worry about his troubles. Another influence was brought to bear upon the man who gave the advice and again this busy adviser advised him to do a certain other way which at once caused his spirit to droop. On account of this sudden change this adviser lost a number of friends. And well enough he did, for a man that is fickle and unsound like that is dangerous. The world is to be moved by men of steady nerve and one mind, and no others need to undertake it.

But it is true that some people are as fickle as the wind. When I was quite young my father made a small "wind-mill" and put it up on the corner of the woodhouse in plain view of the kitchen window and back porch. I have watched that little flyer for hours and I can remember as well as if it were yesterday how it would spin around from north to east in a minute and then jump back to the north and west and south, sometimes all of these directions in one day. Probably you know some people now who turn and twist around on religious notions and ideas until you can't tell what they are. Such unstable men as this will not move the world an "iota" toward religion. The world will be just as well off without them. It will never feel them. They will not stay steady enough in one place to make themselves felt.

When I came into the Church years ago I was unknown and without influence. The members seemed to look upon me with suspicious eye. I could not blame them for I was almost a stranger to many of them, and knew almost nothing about the government of the Church. I had been drifting around and had no certain dwelling place for some years, but I came in to stay. I soon settled down and was ready for service. I went to the work with a will. I did not think of making myself felt, but wanted the fellowship and a place on Bible lines to call home. If I had only remained a few weeks or months or even a few years I never would have accomplished anything for the Church, but by

continuing steadfast and unmovable for a time, when the Assembly wanted a chairman, and finally the Church wanted a General Overseer, they had no trouble in making the selection. There was not the least doubt about the steadfastness in the faith. There was a solidity there that every body knew. And it is still there as a lot of people know and even some that do not like it very well. Not a few have tried to cry down my reputation and stop my presence from being felt, but still it goes on to their sorrow and defeat. Some would be delighted now to get me out of the way, but God sees best for it to be otherwise at present. I do not mean that some of our own people want me out of the way, but some who have done their utmost to break down the Church would like to see me fall out of the way, but it don't work. I guess I'll go some day, but not until God gets ready.

Men are now making their way to the front who are beginning to make themselves felt. They do not know that I have my eye on them. Have in mind one now of whom it has been believed by some that he would soon drop out of the Church, but I notice he is still holding steady amidst quite a lot of discouragements. He surely must be following closer after our great unchanging Christ than some have thought. Only a few months ago an incident occurred that I thought might affect this man, and cause him to stagger and probably drop back some if not out altogether. I watched him carefully, and of course prayed for him, and to my astonishment almost, and delight, I never discovered the slightest staggering nor the least sign of any weakness.

There are many thousands of this class in the Church of God, and they are making themselves felt. I admit that there are some who are flickering around like the blaze of an old fashioned tallow candle, and I can't tell yet what they are going to do. I see them all and am watching them more than they know. And occasionally one goes to the wall so he has to put down and out, but such as these are soon lost to view and no body knows what becomes of them. A man can go that way if he wants to, and his influence will rot and his life be a failure. I do not know of one who has left the Church of God and joined anything else or started up something of his own that has ever amounted to anything. But I do know of some who started before I did that fell out and fell so flat that scarcely anybody in the Church now knows such men ever lived only as they read the history of the work in former years when their names were prominent.

The Church is building with solid material. Men and women of stability are now rising and making themselves felt. I have been in a position for years that I could watch the eb-and-flow of the ministers. Those who have not had this privilege would be surprised to know how near some of the stronger ones now came of toppling over at times. But they are now on top and making themselves felt. Their scope is constantly enlarging, and every indication shows that they are now so settled and fixed that nothing will ever move them again. They have the genuine experience, and the bright edge is not worn off. They talk in tongues and the fire is burning in their souls. I can depend upon them for anything they are capable of doing. They are ready for action at all hours. When I

need overseers I can always count on them. Many of them would start for China or Africa on short notice if they should receive the appointment to those places. This is the confidence I have in many. And this is the kind of men that will move the world. Give them a chance and you'll see! Yea, they will do it without a chance! They are true blue first class Church of God material and their blaze for the truth is as steady as the rays of the sun.

It is probable that a few who have dropped out and their influence is gone may come back and straighten up and do something and make their mark, but it is not likely that many will rise to heights they could have attained had they not fallen out by the way. This is another phase of the subject. It has a serious side to it, too. I've seen some try hard to rise, but they almost always failed. Something would come along and trip them and down they would go again. It is the same old story, "The bird with a broken pinion can never soar as high again," as it had done before the break. This is all the more reason for remaining steadfast.

I have before my mind often the plaintive words of the great Apostle Paul when he said among other things of importance, "Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica." Once a great preacher, worthy of the position of companion in labor with Paul. But now he is gone. He could not get as much money as he wanted. I guess he told Paul, "I am forced to go into business for myself as the ministry does not pay me enough to clothe me decent and pay the expenses of my family. Good by, Paul." Doubtless the loving heart of the Apostle was broken. It is almost like the words of Jesus when He said, "Could you not watch with me one hour?" I wish we may never have one of this class. I'm afraid they may never get back, or if they do they will hardly reach the degree of influence that they had before their departure. The world must be moved, and I know the kind of men that it will take to move it, and this is the class God is raising up for the purpose, so if some who are now coming into prominence fall, God will raise up some one else. The work has to be done, the Church has to keep moving upward and onward, and if we do not remain steady God will raise up others that will do it. But with the unchanging Christ as our example how dare we waver—how dare we wander away and cease to be noticed!

I want this message to be a means of energizing some who may feel themselves slipping, and cause them to take fresh courage, grit their teeth and determine to make it through and make their mark by helping us move the world according to prophecy.

Can't tell much about the result of the May 7th, drive yet. The returns are coming in from many places, but it takes time to register and make the counts. I have heard from some of the churches where they had all day meeting and a "great big time." Praise the Lord!

Have received many encouraging letters about the Faithful Standard and they are still coming in. The Evangel is also still giving good satisfaction and the people are delighted with the

soul food it contains, besides the good instruction and information. I kindly ask all of our friends to speak a good word for the papers at every opportunity and help us to increase the circulation of both. Thank you in advance!

Willie Mae Barrett, who has been one of our office workers for more than five years, was married to Brother Riley Stepp the twenty-seventh of April. The wedding took place at the home of T. L. McLain who officiated and pronounced them husband and wife. The affair was a very pleasant one, and most of the office force and a number of other friends were present to help scatter sunshine and gladness on their pathway as they started out in life together. Long live the happy couple to bless the world and the Church is the wish of the editor.

We regret very much that the Evangel is late this week, but it could not be avoided. One of our presses has been idle for three weeks waiting for some repairs. We expect to get started up again in full force in a few days and make an effort to regain lost time. The workers are still working, and some parts of the work is running day and night, but we cannot avoid some mishaps in the office occasionally. I am sure many are praying for us and we take this means to express our thanks again for all the kind remembrances.

We have the names of a few complaints about subscribers not getting their papers, and some getting two instead of one. I am very sorry that there is cause for complaints of this kind, but we are going to do everything in our power to get our part of this business in perfect order. We are now carefully revising our mailing list, and if any one still finds any cause for complaint please write me about it and explain the trouble and I'll make every effort to discover the cause, whether it is in our office or in the mails, and correct every thing for I am very anxious for our subscribers and friends to be given perfect service.

We have the names of a few ministers that are failing to comply with the requirements of the Assembly and do not report and all our efforts have failed to get a response from them. Now, if this notice in the paper does not stir them up so they will respond we will be obliged to advertise them and soon drop them from our list and consider them dead or dismiss them with dishonor. We do not feel that a minister is worth anything to the Church if we cannot get a response from him occasionally. We want ministers who will work and be loyal and let us know what they are doing.

A note was made in the paper some time ago stating that several of our men and women at West Palm Beach, Fla., were

under arrest and were soon to come before the court. Well, I'm sure it will be a joy to all to know that the jury that heard the case were out only ten minutes and returned a verdict of "not guilty." "Our attorney was a Catholic but he said he believed we had a right to worship God as we wanted to," and the court granted us that privilege. We feel that this is another good victory for the Church of God. The Lord is blessing us and giving us favor with the people, the authorities and the courts. Praise the Lord!

The Sunday school work is still moving along nicely, but we must not let our Sunday school fire go down the least bit. We must continue adding fuel to the flame. This can be done by every superintendent and all the other officers and teachers spurring themselves up a little and becoming more enthused than ever. Next Sunday morning be a little more lively than ever. Get to the school a few minutes earlier, walk with a little quicker step, put on a little broader smile, slap your hands together when you arrive and smile and say, "Sunday school." Superintendents should not sit down and wait for time to start the school, but should go to the platform, arrange his books on the pulpit, get his literature ready, if he has time rush around in the room and shake hands with the teachers and scholars as they come in. Then at the very moment that it is time for the school to open the song should be announced, the keys of the piano or organ struck and away you go into Sunday school with all your might. Get every body to sing, even the children that are old enough. Then sometimes at the close of a song sing the chorus over two or three times and one of the times let every body clap their hands in token of their love for Sunday school and to cheer one another along. After two or three songs are sung read the responsive reading marked out in the quarterly for the lesson that day. As a change, sometimes, have the teachers to come to the platform and read the first verse in concert, instead of the superintendent, and let the school read the next verse, until at the last all read the last verse together. Then kindly ask every one in the house to kneel during the prayer, and specially teach the children to get down on their little knees. In this way it will help them to form a habit to kneel during prayer. A few words about the lesson may be spoken and a short drill in repeating some of the books of the Bible in concert. Then about three or four minutes before time for the class work to begin have all to stand and sing together. During the singing of the last verse let the teachers hasten to their respective places where the classes recite so as to get there first and greet the scholars as they arrive. The class recitation should not last more than thirty minutes, then should be a half hour's general exercises or review. Let the school close while every body is full of interest. Then they will be more apt to come back next Sunday. I don't know of anything that is better as a feeder for the Church than a good, red hot, lively Sunday school. Every church must have a Sunday school if it expects to amount to anything. Every overseer, both state and district, should see that every church has a Sunday school.

CHURCH OF GOD EVANGEL

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INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 2524 Gaut St., Cleveland, Tennessee.

"This publication is maintained by and in the interest of the Church of God."

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REQUESTS

Annie Bennett, St. Petersburg, Fla., asks prayer to be healed.

Cecil Crain, Swifton, Ark., asks prayer for her loved ones.

Mrs. Bessie Cockrell, Shaw, Miss., asks prayer for her loved ones to be saved.

E. J. Wood, Rayville, La., requests prayer for his healing. His feet are dew poisoned.

M. L. Cockrell, Indianola, Miss., desires the saints to pray for her unsaved husband.

Mrs. Lizzie Britton, West Frankfort, Ill., wishes prayer for her unsaved loved ones.

Mrs. N. M. Hamilton, Carbon Hill, Ala., asks the saints to pray for her family to come in this way.

Eunice Galloway, East Chattanooga, Tenn., has been afflicted four years. She asks prayer to be healed.

Ida Walker, Higden, Ark., requests prayer for her brothers to be saved, sanctified and filled with the Holy Ghost.

Lillian Hampton, Joze, Tex., wishes the saints to pray for a good Church of God meeting to be held there this year.

Lottie Whittington, Gloster, Miss., desires prayer for the Holy Ghost. Also pray for her father, mother and friends to come this way.

R. R. Earp, Spring Hope, N. C., desires prayer to receive the Holy Ghost and to be healed. He has been afflicted all his life.

Mrs. J. W. Orman, Derma, Miss., wants prayer of all the saints for her husband to receive the Holy Ghost, and for her little boy.

John E. Burnham, Ft. Myers, Fla., was in a car wreck last October and he has not yet recovered. Pray for him to be healed.

Mrs. Josephine Ellis, Gravette, Ark., desires earnest prayer of the saints for her little girl to be healed of kidney trouble.

George Bailey, Thelma, N. C., asks the prayers of the saints that he will have an opportunity to hear a Church of God preacher as he has not had this opportunity in a year.

Mrs. J. Slaughter, Plainview, Texas, is a very sick woman. She was left weak from the "flu," her heart is weak, in fact, all inward organs are weak. She requests prayer for her healing.

NOTICE

Just a word to our agents. In sending your orders for Bible cases, please specify the size in figures so we will know what to send you that no mistake may occur. So many say to send a large size or a small size, which leaves our sales lady at a loss to know what to do.

NOTICES

I would like to know the whereabouts and spiritual condition of S. F. Guthrie and Ella Holcomb. Van Williams, clerk, Parish, Fla.

I would like to learn the whereabouts and the spiritual condition of Millie Jackson and Della Raymer. Please let me hear from you. Ida Walker, band leader No. 2, Higden, Ark.

I would like to know the spiritual condition of Mrs. B. A. Armstrong, Mrs. Nancy Hutchens and Mr. Giff Hutchens. Your class leader, M. A. Smythers, Foster Falls, Va.

I would be glad to hear from any one wanting a tent meeting in the Branford district, that is, Lafayette, Sewanee, Columbia, and Alachua counties. Yours for the Master's use, L. V. Hall, O'Brien, Fla.

If any one has a tent to sell on time please let me know. I want to get out in the work for the Lord. I feel impressed to go to a new field. Pray that the Lord will open the way for me. J. W. Heaton, R. 5, Hartwell, Ga.

The Church of God at Toonigh, Ga., will observe their annual home-coming meeting the third Sunday in May. Our overseer, Brother S. W. Latimer, will be there. Dinner on the ground. Come expecting a feast from the Lord. Everybody welcome. Mrs. Elsie House, sec. and treas.

The Church of God at Dunn, La., wants to know the whereabouts and spiritual condition of Bammer Hudson and Annie Belle Hudson. Any information concerning them will be appreciated. Their correspondent class leader, Nellie E. Walker, 524 South Grand St., Monroe, La.

Our district meeting will convene at the Poplar Grove church, Ark., June 10-12, D. V. I want all the deacons and evangelists to be there. The judges will be present and if you have anything that needs to come before them have it all framed up ready for same. Your unworthy servant, John Burk, overseer of Ark.

To All the Members of the Church of God at Jacob's Tabernacle, Miss.: We will have our regular conference and band meeting on Monday night, May 22, and would be glad for every one to be present if possible. If you can't be present write us and let us know your spiritual condition. Your brother in Christ, J. A. Smith, clerk, R. 3, Meadville, Miss.

If there is a church or any one in Tennessee, who would like to have a Church of God preacher to conduct a meeting for them, you might write to Brother S. D. Moore, McMinnville, Tenn.

Brother Moore has been a preacher for years. He hasn't been a minister in the Church of God very long but he has been a good loyal member a long time. He surely knows how to reach the lost souls and point them to Jesus.

If any one has a house or tent in which to hold a meeting please get in touch with him and let him give you a date for a meeting. The only thing he will require is his train fare and other expenses. No one securing his service would make a mistake nor will you be disappointed. His pastor, S. F. Beard.

Missouri State Assembly
To be held at Mountain Grove, Mo., August 1-5, 1922. We are expecting a good time and a good program with plenty of good able preachers. We expect the state board to meet at this Assembly. We also expect every preacher in the state to come, if possible, and everybody else who can come either in this state or from other states are invited to come and be with us. Pray for the success of this meeting.

We will probably follow this Assembly with an old time Pentecostal revival, the Lord willing. Please don't forget the date and place and come if you can. We expect to make this one of the greatest meetings that has ever been held in Missouri. Come! Come! Come! E. L. Pinkley, overseer, 3t.—EOW Couch, Mo.

IN MEMORY OF

POWELL
Susan Powell was born March 2, 1878 and departed this life April 16, 1922, age 44 years, 1 month and 14 days.

She was ill for a long time but bore her sickness with much patience. She trusted the Lord till the end and when we gathered around her bed she would get so happy. Just before she passed away she called her dear little ones to her bedside and asked them to be good children and meet her in heaven. We are sure she is at rest.

She leaves a husband and five children and a host of relatives and friends. Her body was laid to rest in the Middletown cemetery to await the coming of our Lord.

Her pastor, J. Wilson, Middletown, O.

Home Mission Receipts

Church, West Frankfort, Ill.,	2 60
" Pisgah's Top, N. C.,	1 00
" Hazlehurst, Ga.,	61
" Sale Creek, Tenn.,	36
" Rock Hill, Fla.,	80
" Weatherford, Texas,	55
" Lindale, Ga.,	75
" Fox Bluff, Tenn.,	69
" Columbus, Ga.,	1 80
" Toonigh, Ga.,	1 00
" E. Chattanooga, Tenn.,	2 00
" Campaign, Tenn.,	4 75
" Bompas Creek, Ill.,	1 40
" Matthews, Ga.,	1 35
" Mountain City, Ga.,	50
" Broad Creek, N. C.,	90
" Pell City, Ala.,	1 25
Collection, Bare Beach, Fla.,	6 05
Church, Somerset, Ky.,	1 20
" Center Hill, Fla.,	65
J. H. Curry, Ft. Lauderdale, Fla.,	82
Church, Whigham, Ga.,	82
" Eldorado, Ill.,	7 00
Church, Logan, Ill.,	3 05
" Render, Ky.,	2 64
" Parkersburg, W. Va.,	30
" Stithon, Ky.,	61
" Chokoloskee, Fla.,	50
" Boyd, Fla.,	1 25
" Akron, Ohio,	2 00
" Davisboro, Ga.,	50
" Louisville, Ky.,	3 29
" Jacksonville, Fla.,	3 45
" Gunton Park, Va.,	1 40
" Bogue, N. C.,	1 00

Foreign Mission Receipts

Church, Fosters Chapel, Ala.,	3 52
" Rossville, Ga.,	1 85
" Pisgah's Top, N. C.,	4 23
" Red Oak Grove, Tenn.,	55
" Lindale, Ga.,	25
" Alabama City, Ala.,	2 30
" Fostoria, Ohio,	2 44
" Murrays Chapel, Ala.,	60
" Arcadia, Fla.,	5 72
" Center Hill, Fla.,	65
" Miami, Fla.,	60
" Chokoloskee, Fla.,	50
" Boyd, Fla.,	1 70
" Dixiana, Ala.,	20
" Davisboro, Ga.,	50
Church, Pickwick, Miss.,	1 70
Sunday School, Lubbock, Texas,	1 00
Laud L. Vaught, Besoco, W. Va.,	2 00
Sunday School, Dunn, La.,	1 86
Church, Baldwin Park, Cal.,	2 80
" Bridgeford, Ga.,	2 30
" Glen St. Mary, Fla.,	1 07
" Pate's Temple, Miss.,	1 30
" Detroit, Mich.,	12 00
" Pell City, Ala.,	25
" Highland Park, Ky.,	84
Sunday School, Plant City, Fla.,	1 00
Church, Johnston City, Ill.,	3 23
" Gastonia, N. C.,	1 12
" West Palm Beach, Fla.,	5 93
" Jupiter, Fla.,	30
" Tarpon Springs, Fla.,	1 82
" Rock Hill, Fla.,	70
" Poplar Grove, Ark.,	77
" Morgan City, La.,	4 50
Church, White Oak Flat, Tenn.,	1 28
" Live Wire, Tenn.,	1 20
" Palestine, Ala.,	72
Church, Alabama City, Tenn.,	2 45
" Lindale, Ga.,	1 40
" East Chattanooga, Tenn.,	2 00
" Kinsers Tabernacle, Tenn.,	1 84
" Rock Hill, S. C.,	1 00
" Danville, Va.,	4 32
" Dora, Ala.,	75
Sunday School, Waresboro, Ga.,	1 05
Church, Fork, S. C.,	50
" Cantwell, Mo.,	60
" Labelle, Fla.,	1 23
" Central City, Ky.,	2 30
" Lone Oak, Texas,	55
" Wimauma, Fla.,	4 00
" Bunker Hill, S. C.,	35
" Brighton, Mo.,	50
" Mountain Grove, Mo.,	47
" Providence, Tenn.,	40
Church, Circleville, Ohio,	25
" Moore Haven, Fla.,	2 00
" Largo, Fla.,	2 20
" Ft. Lauderdale, Fla.,	1 12
" Line Creek, La.,	62
" Altavista, Va.,	1 04
" New Bethel, Tenn.,	65
" McMinnville, Tenn.,	45
" Columbus, Ga.,	3 10
" Jacksonville, Fla.,	75
" Crab Orchard, Tenn.,	1 34
" Spring Hope, N. C.,	1 62
" Helicon, Ala.,	65
" Berryton, Ga.,	75
" Hazlehurst, Ga.,	1 61
" Zolfo, Fla.,	3 41
" Linden, Fla.,	93
" Surrency, Ga.,	60
" Hudson, Fla.,	1 05
E. D. Johnson, Walbridge, Ohio,	2 00
Church, Bogue, N. C.,	1 40
Church, Whigham, Ga.,	66
" Clarks Chapel, Texas,	50
" Bradford, Ala.,	30
" Center Hill, Fla.,	30
" Alva, Fla.,	35
" Somerset, Ky.,	76
" Stithon, Ky.,	1 43
" Eldorado, Ill.,	5 00
" Fostoria, Ohio,	1 00
" Altoona, Ala.,	1 00
" West Frankfort, Ill.,	4 53
" Logan, Ill.,	1 75
" Ft. Myers, Fla.,	2 44
" Alachua, Fla.,	1 88
" Gifford, Fla.,	25
John Revels, Wabasso, Fla.,	25
Church, Short Mountain, Tenn.,	35
" Louisville, Ky.,	1 93
" Alcoa, Tenn.,	80
" Tampa, Fla.,	8 39
" Sunburst, N. C.,	2 68
Church, Chokoloskee, Fla.,	50
" Jesup, Ga.,	72
Sunday School, Logan, Ill.,	1 75
Church, Perry, Fla.,	1 55
" Harriman, Tenn.,	85
Sunday School, Plant City, Fla.,	1 00
Church, Shepherds Fold, La.,	2 50
" Plant City, Fla.,	1 00
" Rossville, Ga.,	28
" White House, Long Island, Bahamas	60
John J. Floyd, Elba, Ala.,	2 00

Letter of Appreciation to Orphanage Committees

To the Dear Workers Who Have Labored For the Dear Orphans, Matron, and Home at Cleveland—Greetings:

Here we come again to tell you that the work is still going on and to tell each committee, also each one who sends in their little bundles of clothing, quilts and groceries that everything is received with thankful hearts. We pray that God will bless and reward each donor. It takes all to make the work go. The work could not go if it were not for the faithful home and field workers. All are trying to be faithful in their places.

Sister Kinsey, as matron, is doing her best, not only to care for the children as a mother, but does her best to give the children wholesome food and keeps everything sanitary so the children will be blessed with good health.

The second home has now opened with all the girls in one home and the boys in the other. The faithful helpers, Miss Laura Kinsey with the girls and Brother and Sister Williams with the boys, all are trying to do their best.

Sister Kinsey is faithful in seeing that the children are kept in school and we are glad to say that so far they are doing well in school and are getting good grades. When Sunday morning comes you see them all in their places at Sunday school. I tell you this so the dear workers on the field will see what kind of a home they are working for.

There is Brother Croy working in Virginia, West Virginia and Tennessee doing a fine work, organizing committees at different places and going to others as fast as he can, and Sister Pressgrove in Mississippi, Florida and Georgia and other places, besides all, oh, so many send in their offerings.

A nice ten dollar donation from Shorts Creek, Va., came this week consisting of meat, sugar, syrup, butter, rice, flour, beans, jelly and canned goods, and a two dollar and five cent offering. A nice lot of green beans and a box of squash from Brother and Sister Sanders of Plant City, Fla. The nice little bonnets and box of quilt scraps from the church at Oaks and Sister Bradford, Rome, Ga., and such a nice box from Sister L. L. Swan, a nice package for Letha, the cripple girl, and some nice pieces of new goods, some hats, matches, starch, cakes, coconut, some dresses for the girls and a few pieces for the boys.

We appreciate every thing that is sent and now as the canning season has come, many may have more fruit than they can use so the matron, helpers and the children are willing workers and they can all the fruit they can to help out. If any one sends fruit, they will be glad to take care of it.

As I am here and know some of their needs, I want to make a suggestion to all the dear sisters or churches that expect to send quilts for the next six months, to make them and sell them for as much as you can get and send the money to be used to get the furniture for the new cottage for the orphans. Beds, chairs, tables and dressers, and shoes, hats and things that are hard to get, and to pay the water and light bills. We have enough quilts on hand now to furnish it but will need beds to use them on.

Do not forget to give names of chairman with donations, also the value of each donation. We are trying to keep a correct record so any one can see what has been received. We are trying to use every thing to the best advantage of all and to the glory of God.

Now may the blessings of God rest on all and may we all work together in unity and love for the glory of God and the orphanage work.

Mrs. A. J. Tomlinson,
2524 Gaut St.,
Cleveland, Tenn.

Wants to Sacrifice More

Dear Brother Tomlinson, and All the Saints "Everywhere—Greetings in Jesus' Name:

I am praising God for the joy, peace and victory I have in my soul. I praise God that I ever saw the light on holiness and the dear old Church of God—the pillar and ground of the truth.

We have a good strong band of Christians here that believe in living up to the whole Bible. We have a good strong church and have our building nearly completed. Praise God!

We certainly enjoy the new magazine—The Faithful Standard. It is such food to our souls.

We surely had a fine district conference and the Lord set His approval upon it. He certainly did bless in giving out the Word. And the dear sister from China, her talk was splendid, and to hear her tell of the need over there. We want to sacrifice more to help them. We had baptizing on Sunday afternoon and on Sunday night we observed the Lord's supper and had feet washing. We then had the dedication service and dedicated the building to God. The whole meeting was food to our souls.

We are thanking God that He put it into the mind of our overseers to give us the district conference. Glory to God!

I praise God that I am still saved, sanctified and the Holy Ghost still abides. I praise Him for the way He has blessed our home. It is a home of prayer. Praise God! I have no desire to go back in this world for I want to press on and get higher

each day. The way grows brighter all the time.

We have a nice Sunday school and have good prayer meetings. The Lord blesses in every meeting in wonderful ways. He confirms the Word with signs following. We praise God for the way He has blessed our community, for it was steeped in sin but now, glory to God, we want to take it for Jesus.

Pray for my husband that he may receive the Holy Ghost and pray for me that I may stand true till Jesus comes or calls, also pray that we may bring our children up in the way that Jesus would have them to go.

Your sister in Christ,
Mrs. Annie Stone,
Hazlehurst, Ga.

Home Mission Receipts

Sunday School, Lubbock, Tex.,	\$1.00
Church, Bridgeport, Ala.,	50
" Philadelphia, Pa.,	1 50
" Murrays Chapel, Ala.,	80
" Middletown, Ohio,	2 04
" Jupiter, Fla.,	22
" Hickory Grove, S. C.,	3 85
" Fosters Chapel, Ala.,	60
" Lindale, Ga.,	2 00
" Empire, Ala.,	2 80
" Haynes, Ark.,	85
" Key West, Fla.,	1 87
" Pratt City, Ala.,	1 85
" Moorman, Ky.,	70
" Whittier, N. C.,	1 20
" Kentwood, La.,	59
" Columbus, Ga.,	60
" Trafford, Ala.,	1 30
" Cropwell, Ala.,	10
" Jacksonville, Ala.,	3 05
" Akron, Ohio,	2 00
E. D. Johnson, Walbridge, Ohio,	2 00
Church, Lamar, Mo.,	1 04
" Center Hill, Fla.,	30
" Boaz, Ala.,	50
" Gifford, Fla.,	20
John Revels, Wabasso, Fla.,	25
Church, Boyd, Fla.,	1 50
" Chokoloskee, Fla.,	50
" Townsend, Tenn.,	1 49
" Dunn, La.,	1 41
Sunday School, Logan, Ill.,	52
Church, Perry, Fla.,	1 01
" Shepherds Fold, La.,	2 50
" Parkersburg, W. Va.,	1 80
" Spring Valley, Ala.,	80

DEMONOLOGY

Is the title of a book written by F. J. Lee.

The writer has made this subject a special study for years, and his knowledge of the Bible and wide experience in healings by the power of God make him thoroughly competent to handle the subject. It will be of special interest to people who are sick, as a means to inspire faith for healing, and to all who wish more information in the subject of healing.

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Wants to be a Faithful Worker

Dear Brother Tomlinson, and All Saints Scattered Abroad—Greetings in Jesus' Name:

I am praising God for full and free salvation that brings joy and gladness to my soul. I can't thank Him enough for what He has done for me and for giving me the light on the dear old Church of God.

I was in the church of England but after I was saved I did not want to go back there so I went to the M. E. church, later I left that church as God would have me to go His way. Saints, pray for me that I may be a faithful worker in God's vineyard until He comes or calls.

Your unworthy sister,
Elizabeth Deal,
Simms, L. I.

LIFE, INCIDENTS AND EXPERIENCES OF LOUISE WERNER

Written by Herself

is the title of a booklet of sixty-one pages.

This booklet tells of God's power to deliver a dope-fiend from the power of the devil, and gives other thrilling experiences.

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Goldsmith Camp Meeting

The Goldsmith camp meeting and state assembly will convene July 15th at the Hazlehurst Church of God and continue eight days.

We expect to make this the most profitable and instructive meeting ever held in South Georgia. In addition to the church I expect to use my gospel tent. A restaurant will be run for the convenience of people from other places. Sleeping quarters will be provided for the visitors.

Brother Latimer, state overseer, will be here, also the judges to pass on license and ordain bishops and deacons. Brother M. S. Lemons will conduct the Bible studies.

All preachers from any part of Georgia expecting to attend write me a card as soon as possible so I can arrange the program. Any one desiring further information write me at Hazlehurst, Ga.

Goldsmith is on the G. and F. railroad, eight miles from Hazlehurst. S. J. Heath, district overseer.

BATTLEFIELDS

Have just closed a revival at Altam, Fla. A church was set in order with twenty-one members and more to come in later. One was saved, six sanctified and twenty-eight received the Ho-

THE DOUBLE CHORUS REV. 14:1-5

(Apocalypse)

F. J. Lee

Ques. In chapter 14, what class of people did John see standing upon mount Sion?

Ans. He saw the hundred and forty-four thousand.

Ques. Who was standing with them?

Ans. The Lamb (Jesus) stood with them.

Ques. Do we have any evidence that the 144,000 of the seventh chapter will be slain during the tribulation?

Ans. No. But the evidence seems that they will be protected during the entire period.

Ques. In what way does the evidence show concerning this?

Ans. The plagues from the pit were to effect only those who had not the seal of God in their foreheads. Chapter 9:4.

Ques. While this will affect those who have not the seal, what is the inference from this?

Ans. The inference is that those who have the seal will be protected, not be slain.

Ques. Who is said to have the seal of the living God in their foreheads?

Ans. The 144,000 Jews who accept Christ during the tribulation. Chapter 7:3, 4.

Ques. If they are not hurt or slain during the tribulation, and we find no place where they were changed and caught up to heaven, would it not be reasonable to look for them somewhere on this earth at the close of the tribulation?

Ans. Yes. We find them in the mountain called Mount Sion, the place where Jesus is to have His throne.

Ques. What did John hear in heaven at the same time he saw the 144,000 on the mountain with Jesus?

Ans. He heard a great voice like the voice of many waters and as the voice of thunder.

Ques. What is this voice that is to peal forth with power and force of a great thunder?

Ans. It will be the voice of singing accompanied with powerful musical instruments.

Ques. At what place is this glorious music to be made?

Ans. It is to be played and sung before the throne. Verse 3.

Ques. Who are to stand before the throne of God?

Ans. Those who come out of great tribulation. Chap. 7:14. They will have had a hard time suffering many things at the hand of antichrist but as they stand before the throne, God shall wipe away all tears, they shall hunger no more, neither thirst any more. Verse 17. It will not be any wonder that this vast multitude will break forth in a grand chorus that will shake heaven and earth like great peals of thunder.

Ques. Are not the first enraptured saints in this great heavenly chorus?

Ans. No. They are to sit on thrones (see elders, chap. 4) while the tribulation saints are to stand before the throne.

Ques. Can the first saints even learn this song?

Ans. No. They know nothing of the sentiment in song of those tribulation saints. They will not know how to join in sympathy with the tribulation saints' wonderful story of deliverance from the terrible day of famine, war, pestilence and wild beasts. Also myriads of demons from the pit. It will be no wonder that they will sing the song of redemption from this terrible thing at last. But the first body of saints can't sing it.

Ques. Who will be able to join this great chorus?

Ans. John said none could learn the song but the 144,000. As they stand on Mount Sion they hear the music as it peals forth as loud as thunder from the air above, they join in this wonderful song of redemption. Doubtless, they will suffer thirst and hunger along with the other tribulation saints, yet their life will be preserved. They will not suffer martyrdom like the other side of this great chorus.

Ques. What is said of this 144,000 as to their purity?

Ans. They are referred to as virgins, while doubtless they will be made up of both men and women.

Ques. Why will they be referred to as virgins?

Ans. Virgin represents purity; so this is the characteristics of the 144,000 who will be filled with the Holy Ghost.

Ques. What else is said of them?

Ans. They are not to be defiled with women.

Ques. What is sometimes taken in the Bible to represent the church? See chapter 12.

Ans. A woman is used to represent a church.

Ques. Will the 144,000 Spirit-filled Jews be contaminated with the lukewarm churches of the tribulation?

Ans. No. They will be too pure and holy to mix up with them, in fact, the churches would not receive them with their holiness doctrine, therefore, they will not become defiled with women.

Ques. What further is said of them?

Ans. John says they are the first fruits unto God and the Lamb.

Ques. The first fruits of what?

Ans. They are of the twelve tribes of Israel, therefore, could not represent the Gentiles, so doubtless they are the first fruits of the great nation of Israel, no more two nations but one with David (Jesus) upon the throne.

Ques. Why is Jesus so conspicuous with them on Mount Sion?

Ans. The occasion will be as it was with the three Hebrew children who would not bow down to the image, the consequence was they were cast into the fiery furnace but the Son of man (the Lord) appeared in the furnace with them. So it will be with the 144,000 Hebrews that refuse to worship the image of the antichrist, he will endeavor to make the furnace very hot for them, yet the Lord Himself will accompany them that they be not consumed and like the event concerning the three Hebrews, those who fired the furnace and placed them in were consumed. When the Son of man (Jesus) shall be seen walking with the 144,000 on Mount Sion, soon after the persecutors (antichrist's armies) will go down in the fire of Tophet. (See Isa. 30:30-33.)

(To be Continued.)

Glad She is in This Good Way

Dear Brother Tomlinson, and All the Saints—Greetings:

I am praising God for full and free salvation and because I ever got in this good way and was honest hearted enough to walk in the light as it was turned on me.

I was saved from my sins when I was about eleven years old and did the best I could for one who was justified but I never was satisfied. Sometimes it seemed like I was alright then I would study, if I were to die would I be ready or not? Now, dear friends, there is a way of knowing whether you are ready or not.

About one year ago Brother and Sister Brabson came to this place and while holding a meeting I saw the light on sanctification and went down before the Lord, paid the price and received the blessing of sanctification, yet I wasn't satisfied. I wanted the Holy Ghost but the longer I went, the more the devil tried to make me think it wasn't right and people would talk to me, some one way and some another, till I didn't know what to do. Last August the Lord sent the same workers back to this place. My husband was sick so I did not get to go very much but the Lord plainly showed me that it was right and that I must have the blessing. My husband had the saints come and pray for him that he might go the last night of the meeting as they were going to wash the saints' feet and serve the Lord's supper. The Lord touched his body and we went to the meeting that night, Aug. 28th, 1921, and we were wonderfully baptized with the blessed Holy Ghost. I can never praise Him enough for what He has done for me and for His great healing power. I am so glad that He can really heal our bodies when we get sick as well as save our souls from sin. I want to do something for my blessed Savior for He has done so much for me.

I want all the saints to pray for our little church at Clines Chapel, we are few in number but we find in God's Word where there will be only a few who are going to get to heaven and I am one among that number that would be ready if the Lord should come or call for me.

I want all who read this to earnestly pray for my father that is in sin that he may be saved before it is too late.

I would love to receive letters from some of the saints, I am spending some lonesome days as my husband has lately gone home to be with Jesus, leaving me here alone, but we know the Lord's will must be done. Remember me in your prayers.

Your humble sister in Christ,
Myrtle Kelley,
R. 5, Newport, Tenn.

He Can Heal All Diseases

Dear Brother Tomlinson, and Saints Everywhere—Greetings in Jesus' Dear Name:

I am praising the Lord for what He has done for us. Glory to His dear name! He wonderfully saved us from our sins, sanctified us through His precious blood and filled us with the Holy Ghost. Acts 2:4. Hallelujah! And set our feet on the solid rock. It is joy unspeakable and full of glory and no tongue can tell what the Lord has done. I am so glad we are added to the great Church of God, the pillar and ground of the truth. We love her teaching and government for they are founded on the Word of God.

We are so glad He heals our bodies when we get sick. My husband got poison on his back and neck. He was prayed for several times but he seemed to get worse and worse and we were told different things to do but we just trusted the Lord. One day he said that we would send a handkerchief to Brother Tomlinson for he knew the Lord could heal, we did and he was wonderfully healed. Hallelujah! Dear saints, never get discouraged, when you get sick for the Word is true and Jesus said He would heal all our diseases. Glory to His name. He has healed our bodies many times. Not long ago my feet and legs began to swell terribly and clear blisters came on them. I suffered very much but never got discouraged. We stood on the Word and sent a handkerchief to Brother Tomlinson and be-

fore it got back I was going anywhere I wanted to. Hallelujah to His dear name! I have been in this wonderful way over two years and have never given a dose of medicine. We have had much sickness but we trusted the Lord through it all. We find in Jer. 17:5, "Thus saith the Lord, Cursed be the man that trusteth in man."

Dear saints, these are the last days and we realize it is a sifting time so let us all hold right on to God for when Elijah was calling on God for it to rain if he had become discouraged when he sent his servant the first time, no doubt it wouldn't have rained, but he told him to go seven times and "he said, Behold there ariseth a little cloud out of the sea, like a man's hand." 1 King 18:43, 44. If we ask one time and do not receive what we ask for, let us ask again.

We want all who read this to pray for us as we feel the Lord wants us to go out in His work. Pray for us to be soul winners for the Lord and stay in the center of His will.

Your brother and sister in Christ,
Joe and Rachel Moon,
Kennesaw, Ga.

HIS GRACE IS SUFFICIENT

Maggie Jones

(May be sung to tune: Since Jesus Came into My Heart)

The Savior is coming with power and might,
The Savior who died on the tree;
He left the assurance when going away,
That some day He would come after me.

CHORUS:

His grace is sufficient for me,
His grace is sufficient for me;
It is joy to know through trials here below,
That His grace is sufficient for me.

Sometimes we feel lonely and burdened down here,
In this land of trouble and sin;
If we have Jesus what need we to fear,
There is always sweet refuge in Him.

When clouds seem to lower and darken our path,
And heroes of the cross seem but few,
The sweet words of Jesus bring comfort to us,
"My peace I'll give unto you."

The night is approaching, the day is far spent,
When the King shall descend from the sky;
And those who on earth, then are living that day,
Will be changed in the flash of an eye.

There's a few who are striving for Jesus to live,
And walk in the path that He trod;
Altho the temptations may come thick and fast,
Let's stay with the great Church of God.

The Church of God doctrine is rejected by some,
While she's taking her calm sweet repose;
For in it the lame man shall leap like a hart,
And the desert shall bloom as a rose.

Wants to Grow Stronger

Dear Evangel Readers—Greetings in Jesus' Dear Name:

I am praising Him because He picked me up out of sin and sanctified me and filled me with the Holy Ghost. Praise His sweet name. I praise Him because I can trust Him for healing. I used to be a real medicine fiend but God showed me the light on holiness and I laid aside my dope. Praise His sweet name! It is so sweet to trust in Jesus if we will only trust and obey. I praise Him because He ever gave me the light on the great Church of God and so glad that I can say I am a member of the great Church. I praise Him for the rules and government. We will surely have to live a clean life, if we expect to meet our blessed Savior. If we are sanctified with His precious blood our desire is to live a clean life. When God sanctified me He took all the old worldly lust from me. Glory to His dear name! I don't get to go to preaching very much as I live some distance away.

I want the saints who read this to pray that God will ever keep me in the center of His will and that I will not yield to the temptations that come so heavy sometimes, that I will grow stronger and do more for my blessed Savior who died on the rugged cross to save us from our sins. Praise His name! Also pray that God will let the light shine on the people here who fight holiness so hard and plant their feet in the righteous way before it is too late. Pray that my loved ones will be sanctified and filled with the Holy Ghost.

Your humble sister,
Alice Smith,
R. 1, Bald Knob, Ark.

Knows the Church is Right

Dear Brother Tomlinson, and All the Dear Saints Everywhere—Greetings in Jesus' Name:

I am praising God tonight that I have even in this late day learned of and found this glorious highway of holiness. It is the sweetest thing on earth and I would not part with it for all the world and the best of all is, that this wonderful way leads right into the Church of God where we have such joy and peace and rest and the Word says such protection from storm, wind and man.

I have had four visions or dreams on the church, therefore, I know she is right. The Lord also revealed her to me when I was ten years old, but then there was nothing standing to measure up to it that I could find, even a child as I was. I read the vision of Mrs. P. E. Hamill in the Evangel about the church and the large clock inside and the hands pointing to a quarter of eleven, she stating that it happened about three years ago. I had in my vision, only the clock in a large square all illuminated, similar to hers in gold and bronze; the face was white, the numbers and hands were black, just as plain and distinct as anything could be and the hands pointing to eleven o'clock. This has been about four weeks ago.

Anybody can form their own conclusion in the matter but I for my part will say that we need to obey orders from headquarters and get on the run to put out the good news of salvation, this full and free salvation, not stopping but pressing on toward perfection and get humble, obeying the Lord by obeying those who have the rule over us.

I ask all to pray for me that I may get more humble to be better able to lift up Jesus more than I have done, for that is my work. Praise the Lord! I am glad He gave me something to do. Let us all try to do more since we see that the time is short.

Your sister looking for the soon coming of Jesus,
Mrs. M. E. Prowattian,
Philadelphia, Pa.

He Always Comes in Time.

Greeting to All the Saints Scattered Abroad:

I want to sound a note of praise this beautiful morning to the King of kings and Lord of lords for His wonderful kindness and wonderful love to the children of men even to unworthy me. I praise Him this morning for ever saving me and for the precious blood that He shed on Calvary to sanctify and cleanse me, which has been applied to my heart and I truly want to praise Him for the precious gift of the Holy Ghost which has taken up His abode in me and is abiding right now. Hallelujah! Praise Him. I am so glad I ever learned to trust Him, Jesus, for both soul and body and for spiritual and temporal things too.

Husband and I have been trusting Jesus for all, for almost thirteen years, and He has never failed us. Sometimes He doesn't come in a hurry, and sometimes we wonder why and not in the way we expect Him but He always comes in time. Sometimes our supply of groceries run very low and the flesh will begin to wonder what we are going to do but we just look up to Him who owns the world and all that is therein and say, "Lord, you promised to supply our needs and we are going to trust you for you have never failed us yet." And as He cannot lie, He always comes to our rescue, of course we do not go around and tell the people that we are in need but just talk to the Father, and He can talk so much kinder and more loving to His children than we can. He can touch their sympathy so much better than we can, that it pays to let Him talk.

Just yesterday our supply of groceries was very low and we said, Father, you see the pantry, now you have promised and we are trusting, of course if you want us to fast and pray, alright." Last night about 7:30 o'clock the precious saints began to come and knock on the door, one, two four and five at a time. We noticed that every one carried a bundle of something and they would all march on to the kitchen, lay down their parcels, march back and greet us with a hearty handshake and kiss, some marched in with fifty pounds of flour on their shoulders, some with meat, sugar, lard, nice good jellies, preserves, cakes, nice home canned fruit, starch, soap, milk and all the good things that any king or president need to want. Then came the good part, we all began to sing and praise the Lord together and the dear Lord began to bless. We have been in the gospel work for thirteen years but I have never seen such shouting, dancing, leaping and rejoicing in all my life. The dear Lord just like to have blessed us to death. Friends, do not become discouraged, the Lord is faithful and will do as He has promised if we will obey Him. His promises are always on conditions, that we do what He says.

The Lord surely has some precious good saints at Kannapolis for which we are thankful. We want to thank every one through the Evangel for every thing that was brought in or sent in. Some sent in things who were not permitted to be here themselves, so we want to thank them too, and more than all, we truly thank the dear Lord. We are going to thank the Lord in advance for the revival he is going to give us at Kannapolis, N. C.

I ask an interest in your prayers that I may ever be faithful and do the will of the Father. Love to all.

Your sister,
Della Brouayer,
Kannapolis, N. C.

THE CHURCH OF GOD AS THE BODY OF CHRIST

T. S. Payne

(Continued from last week)

"And hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all."

Jesus Christ is in authority far above all principality and power and might and dominion and every name that is named, not only in this world but also in that which is to come.

He has named His Church the Church of God. It is the greatest government or body of people on the face of the earth and is marching on to victory under her great head, Jesus Christ. While Jesus is the head of the Church, she would not of course, be perfect without Him, neither would the body or Church be perfect without Him, the head. As He is, therefore, the head, the body must of necessity be subject unto Him. As our natural bodies are subject to our head or will power, so must we be subject to our great divine head, Jesus.

His law is given us in the New Testament Scriptures and to be the body of Christ, the Church, we must, of course, abide by said law and all of it before we can be His body.

"For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist; And he is the head of the body, the church: who is the beginning, the first-born from the dead; that in all things he might have the preeminence. For it pleased the Father that in him should all fulness dwell." Col. 1:16-19.

His dominion is an everlasting dominion above all others, and in Him all the fulness of salvation dwells, not only of salvation for our souls, but the restoration of the gifts of the Spirit of God is expected in these last days, not only is this expected but are being restored to the Church of God and she is earnestly contending for the faith once delivered unto the saints.

While the body of Jesus in person was here upon earth, the enemy of all righteousness sought to take His life, even in His infancy and kept this up continually until His body was laid in the grave and a great stone placed over the door of the sepulcher.

The body of Jesus while very young was taken to Egypt (darkness) to escape the king's decree to kill all male children under two years of age. Just so the Church went off into darkness as soon as she left the real teaching of God and drew up a creed and followed that instead of following the real Word of God.

By and by God called His Son out of Egypt and in these last days the great Church of God is called out of darkness into light and as truly as she had the nine spiritual gifts in the early days, just so true she will have them in the last days at the coming of the Lord.

The body of Jesus with the scars in His hands and feet and in His side was placed in the grave and He came forth with the same body with its scars. The Church of God went into darkness with many scars of persecutions and is coming out with the same signs following that she had in the beginning and even her glory shall be greater in the latter days, than in the beginning.

"Now ye are the body of Christ, and members in particular. And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues." 1 Cor. 12:28.

God set all these in the church, and any body of people who are not willing to teach and contend for all that He did set in the Church is not the body of Christ—the Church of God. We learn from this Scripture that God intended for the members of His Church to speak in tongues and also to trust Him for the healing of their bodies. If He had not, He would not have placed the gifts of healing in His Church for He said these were given to every one to profit withal.

We learn too that in His Church, He has a government. There must of necessity be some to govern and some to be governed or else He would not have gone to the trouble of establishing the government of the Church of God if He had intended for all to go according to their own notion about things.

All these were placed in the Church of God by the proper one and was done "for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ (the Church). Till we all come in the unity of faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ. Eph. 4:12, 13.

We must get there and all agree upon the teaching of the Word before we can expect the gifts to be restored. Then our great divine head, Jesus Christ, will come down and be united with His body, the Church, and she will be a perfect body then. We should do our very best to get to the place where we will not be tossed to and fro by every wind of doctrine because there are people all about us and some of our own are rising up and speaking perverse things to draw away disciples after them. Paul said, "They lie in wait

to deceive." He said also for us to speak the truth in love, that we may grow up into Him in ALL things which is the head even Christ.

We should grow up into Him in wisdom, in knowledge, in faith, in healings, in miracles, in prophecy, in discerning of spirits, in the different kinds of tongues and in the interpretation of tongues. Because He said to grow up into Him in all things and these are some of the all things. He wants the whole body, the Church, fully joined together and compacted, bound or fastened so that every part will be in its proper place and working properly in order that the body will be increased.

(To be Continued)

PRAY AND FAINT NOT

Giffard E. Tippins

"And he spake a parable unto them, to this end, that men ought always to pray and not to faint; Saying, There was in a city a judge, which feared not God, neither regarded man: And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. And he would not for a while; but afterward he said within himself, Though I fear not God, nor regard man; yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. And the Lord said, Hear what the unjust judge saith. And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them." Luke 18:1-7.

Dear reader, if this widow had fainted she would not have been avenged of her adversary. Oh, that people would always pray and not faint. There are souls seeking God and it seems like they almost faint and give up. Dear reader, if you are seeking the Holy Ghost, hold on to God and faint not. There are people who faint and lose the blessing.

When Peter was on the sea and saw the Lord coming and beckoned to go to Him, he stepped out of the ship and walked toward Him on the water, but here comes a big wave and probably Peter faints. What is the matter? He has taken his eyes off of the Lord. People should keep in touch with God and keep their eyes on Him and not faint. "Therefore seeing we have this ministry, as we have received mercy we faint not." 2 Cor. 4:1. "And let us not be weary in well-doing: for in due season we shall reap, if we faint not." Gal. 6:9.

I can almost picture in my mind Naomi and her daughters-in-law as they stood weeping and crying and hear Naomi say as she was about to return back to her native land, "Go, return each to her mother's house: the Lord deal kindly with you, as ye have dealt with the dead, and with me. The Lord grant you that ye may find rest, each of you in the house of her husband. Then she kissed them: and they lifted up their voice, and wept. And they said unto her, Surely we will return with thee unto thy people: And they lifted up their voice and wept again; and Orpah kissed her mother-in-law; but Ruth clave unto her. And she said, Behold, thy sister-in-law is gone back unto her people, and unto her gods: return thou after thy sister-in-law. And Ruth said, Entreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy god my god." Ruth 1:9,11, 14-16.

The story tells how Ruth goes on with so much courage and she finally became the wife of Boaz who had plenty and became a kinswoman of David. Orpah turned back or, in other words, she fainted. Remember the verse above. We shall reap if we faint not.

There are many souls that want to go on and get the Holy Ghost but they faint. I felt the Lord calling me when I was in sin, I would stand back in the church house and faint. When you feel the Lord calling you and your knees get weak, do not faint but fall in the altar. It is dangerous to faint. The Lord has a good remedy for faint-hearted people—prayer, faith and sacrifice well shaken together will cure the faint that the devil likes to put on you. Some dear boys and girls, men and women go to the altar to get the blessing. They want it and they think they have done all they can to get the blessing and sometimes they faint and do not get the Holy Ghost.

Dear reader, do like the widow woman in the text—keep going to God in prayer. She went time and again and finally he gave her her heart's desire. If you are seeking God do like Ruth, hold on—do not faint like Orpah but go on, cry through. The Lord doesn't want people to get this blessing, he had rather make them faint. If they go according to the directions above, God will help them cure that faint heart of theirs. May God bless and help all to press on and get the blessings is my earnest appeal.

First State Assembly in the Bahamas

The first State Assembly of the Churches of God in the Bahamas convened at Nassau, N. P., from Mar. 30 to Apr. 4, 1922.

Saints began to gather together with songs. After a prayer by the overseer, Brother Milton Padgett, the assembly was opened after singing, Praise God From Whom All Blessings Flow. Then Brother Fred G. Taylor gave us all a hearty welcome which made us all feel at home, after which five committees were appointed: First, To receive questions, Second, Committee on Home Missions; Third, Sunday school committee; Fourth, Evangelistic committee; Fifth, Committee on unity between Florida and the Bahamas.

There were representatives from six districts: Abaco, three; Andros, four; Cat Island, one, but four or five came in a few days later; Current, three; Long Island, five; Nassau, fifty-six. As each district was called the representatives stood and sang a song and the district overseer gave a good talk about the work in his district. There were also six brothers and sisters from Florida which rendered very valuable service in songs, teachings and testimonies.

At 10:40, Brother Thos. J. Richardson gave a discourse on Laws and Government. His talk was very edifying. He gave a few Scripture references, all pointing to the great government of our Lord and Savior Jesus Christ. Then followed a talk by Brother Alfred Sweeting concerning the dear Church of God. His talk was very inspiring and encouraging. He also exhorted the saints to be obedient to the teachings of the Church. Then dear Sister Richardson gave a very uplifting discourse from Gal. 1:1.

Dear Brother Llewellyn arrived about 10:15 a. m., Mar. 31st, and every one was glad to see him. Dear Brother Llewellyn gave a discourse and the shouts and praises ascended up as his message was poured forth, filled with power and love. It was grand! Praise God!

That night the following message of love was read by J. S. Llewellyn, Foreign Mission secretary, to a large audience while tears of joy and loud shouts of appreciation were heard from most all parts of the audience, after which the message was formally presented to Brother Milton Padgett, overseer. This message was gladly received by members and those who were not members as well. A large number requested copies of same. No tongue can express the tremendous influence of this message.

Greetings of Love

"To the Saints of the Most High God Assembled in Convention at Nassau—Greetings:

"It affords me much pleasure to send you this token of love by the hand of dear Brother J. S. Llewellyn, direct from the main office of the great Church of God. It would give me much happiness to once more put my foot upon every island I once visited and clasp glad hands with all the many friends I made while there years ago. I imagine I can see many of your happy faces now, and I assure you that I have never forgotten you. However, since this happy privilege is denied me, it is a source of great pleasure to review the past and even now feel my spirit in your midst during this great convention.

"Beloved, my heart is with you. Dear Brother Padgett, I greet you with love. God has His rewards laid up in store for you. Some glad day a shining messenger from the presence of God will present you these lovely tokens of peace. Joy, happiness, good health, a free spirit, and all blessings be yours as you guide the great convention from day to day through the portals of wondrous success. May the deepest spiritual blessings be poured out upon every faithful soul. May the riches of heaven enrich the Word as it is forcibly and ably expounded during this convention.

"Dear beloved in the Lord, I feel you are my own brothers and sisters. Our hearts are knit together. They beat together in loyalty to Jesus and His Church. My prayers are with you. And I feel that your prayers have helped greatly in holding me up during these years of toil for His Church which we love so dearly. Day and night I labor, day and night you labor and we have one common interest in view—the exaltation of Jesus and His Church.

"May the blessings of heaven ever attend your pathway. Grace, power and glory overwhelm you and make you able to fill the entire Bahama group of islands with salvation and glory.

"Finally farewell. Be of good cheer. Love as brethren.

"Very tenderly yours,
A. J. Tomlinson."

Sister Tomlinson, wife of General Overseer, sent verbal greetings to the sisters which was much appreciated.

The convention returned greetings by the way of the throne and the Lord marvelously blessed the people.

The dear Lord was with us from the beginning to the end and it was truly wonderful to see the love that existed between the brothers and sisters in the whole assembly. Everything went on smoothly directed by the mighty Spirit of God. There were short talks on various subjects such as mission work and the dear Evangel. A few subscribed for the dear paper and quite a few said that they believed it to be the best paper in the world.

There were quite a few questions to be answered and the dear Lord was present in wisdom and love which enabled dear Brother Llewellyn

to answer them to the satisfaction of all. There were no murmurings or disputings. Tongues cannot express the beauty and grandeur of this first assembly of the Churches of God in the islands. Quite a number of sick folks were prayed for and they shouted and praised God as the healing power would fall on them.

Dear Brother Llewellyn and a few others had to leave just before the assembly closed. We all accompanied them to the waterside and sang a few sweet songs of Zion. It was grand.

Eternity alone will tell the good that was done in this assembly and we believe that if everything be carried out to its fullness, that was put forth in this assembly that the Bahamas will be coming to the front with good reports by the General Assembly.

There were quite a few seekers at the night services and some were truly blessed. The dear overseer gave an opportunity to any one who wanted to be added to the dear Church of God and two brothers came in. After a good talk by the overseer the assembly came to a close with handshakings and love.

William R. Franks.

Little Girl Healed of Fever

On April 8th, we went home with Brother and Sister Ishmel from meeting. While we were there our little five year old girl was taken sick with fever. We took her to church that night and had prayer for her but it did not do any good that we could tell. She grew worse and worse for five days. Brother J. W. Grimes was with us most of the time and we would pray for her all through the day and at night. The time came for Brother Grimes to go home. The morning he left he said the Lord showed him that she would be healed only by fasting and prayer.

Wife and I began to fast and pray and after we had fasted and prayed two days and nights, on Thursday evening, at five o'clock, the Lord gave us power to cast the sick demon out of her and, thank God she was healed and is now well and hearty.

Dear ones, it pays to trust the dear Lord for our little ones as well as for ourselves. We have three children, ages ten, five and three years. They have never taken any medicine of any kind and we have always trusted the dear Lord for them when they get sick. I want all who read this to pray for wife and me, that we will ever be found doing our Father's will at all times.

John Burk,
Truman, Ark.

REPENTANCE AND CONVERSION

Frances Burgess

There has been much said concerning repentance and conversion but much still could be said in regard to these experiences and still the half will never be told. I have said many times and say again, "No one can express all that is contained in these experiences."

In the first place we must have some knowledge of God and Jesus Christ. We must be taught that there is a God to be feared and to be worshipped, a great God above all gods who can hear and see and save us from all our sins, through the Lord Jesus Christ. When we realize that we are sinners in the sight of God then we begin to think about our souls salvation. If we really go to seeking the Lord He will send conviction to our hearts and we are sorry that we ever committed sin. I have heard people say there wasn't anything in repentance except to turn away from sin, but that is only the beginning. We must become sorry with a godly sorrow. "For godly sorrow worketh repentance to salvation not to be repented of." 2 Cor. 7:10.

We must come to God with our whole hearts believing and trusting Him, never doubting, but with a hope that is strong and faith that is sure and He will abundantly pardon and forgive us if we come to Christ confessing our sins. "If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. We do not believe He cleanses us from all inbred sin when He forgives us our actual transgressions but that is done when we are sanctified. Paul says, "For he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him." Heb. 11:6. If we come to Him with all our heart, mind and strength, "He will surely forgive us, but we surely have to get our minds off of the things of this world before we get saved. We have to be willing to give up everything and forsake father, mother, brother, sister, husband, wife or children for the kingdom of God or Christ's kingdom. We must be willing for God's will to be done concerning us. I cannot express the soul hunger and anguish but our whole hearts' desire is to know that our sins are really forgiven.

I have heard people say that we do not know that our sins have been pardoned while we are here but will know only at the judgment. I just think that they have never been pardoned or they would know it, for we receive such a wonderful blessing from God that we cannot doubt it. Then we can say as in Matt. 16:17, "Thou art the Christ, the Son of the living God. And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." It is a blessing

to realize that Jesus is really the Christ.

In Psalm 119:2 the Psalmist says, "Blessed are they that keep his testimonies, and that seek him with the whole heart." We are promised a blessing if we do what He says. Some people say we do not receive any blessings from God that we can realize. If we do not expect a blessing, what do we expect anyway?

We read in Acts 20:21, "Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." To be converted means to be changed. We can change or convert corn into bread but it has to go through a process of power, either hand power or machinery before it is converted into bread. We are converted by the power of God but before we are changed we surely have to do something more than to turn away from sin. I sometimes say that we will be sadder than we ever were before (I would like to tell my experience here but that would take too much space) and sometimes feel that we haven't a friend on earth.

We must be as humble and trusting as a little child; as a child depends solely on his parents, we must depend on our Father in heaven, believing that He is able and is a rewarder of all that diligently seek Him through faith in Jesus Christ. The great joy that fills our hearts when we know that the burden of sin has been lifted from our hearts is beyond expression. Then and not till then can we say from the depths of our heart, "Thou art the Christ, the Son of the living God." Matt. 16:16.

We can confess Christ as our deliverer and Savior. Christ says in Luke 12:8, "Whosoever shall confess me before men, I will also confess him before the angels of God." Praise God for this wonderful experience.

We are in the kingdom of God or, in other words, the kingdom of love for God is love. We have love for everybody. "We know that we have passed from death unto life because we love the brethren." 1 John 3:14. This is the wonderful love of God shed abroad in our hearts. "Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love." 1 John 4:7,8.

There is something else that many do not think is necessary to our salvation and that is to forgive our fellow-man his trespasses against us before the Lord will forgive us but it is certainly so, we must forgive if we would be forgiven and this sometimes seems very hard to do but, praise the Lord, it can be done and must be done. In Matt. 7:13,14, "Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." Matt. 7:13,14.

"Verily, verily, I say unto you, If a man keep my saying he shall never see death."

"My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any pluck them out of my hand." John 10:27,28.

We are commanded to keep His sayings and live close to Him that we may not be drawn away by the temptations of the wicked one.

Jesus says in John 14:15,16, "If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever."

I had wandered afar on sin's mountain,

Away from the good Shepherd's fold;
But I heard Him in tenderness calling,
Come back, I have blessings untold.

May the Spirit of God accompany this message to some soul that is wandering in sin and knows not God in a free pardon of sin and that it may lead some one to the Shepherd's fold.

SUNDAY SCHOOL LITERATURE

Picture cards for the children, per set 5c.

One set means 13 cards, one quarter for one child.

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Each leaf contains the lesson for one Sunday—13 leaves in one set, making one leaf for each Sunday in the quarter.

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NEW SONG

Mrs. S. J. Heath's new song. There is a Rainbow, and, Shine O Let it Shine, combined, is now ready on sale at the Evangel office. Price 10 cents, 1f.

Revival and State Assembly a Success at Kentwood, La.

Dear Brother Tomlinson, and All the Saints of God Everywhere—Greetings in the Name of Our Lord:

Beloved, when I give all diligence to write unto you of the joys of salvation, I would not forget to make mention of the wonderful communion which we had with each other at the revival and state assembly at Kentwood, La. It was joy unspeakable and full of glory. The revival lasted eight days, six received the baptism and much interest was manifested in both the town and country round about. There were people here from all over the state, and some from Mississippi and Texas. Oh, the joy we shared was great. Large crowds attended every night, more than could be seated. Every one seemed to enjoy themselves. It was indeed the best meeting I was ever in. I have heard several make the same remarks. Praise God forever!

The state assembly which followed the revival was grand in which were many helpful reports from the field. We could plainly see that the Lord is wonderfully blessing the work on the field. Oh, the glorious banner of the great Church of God is swiftly floating through the air in Louisiana. This wonderful meeting was food to every soul and an increase of love in every heart. Hallelujah, praise our God! All who missed this meeting missed a glorious feast from the Lord. Beloved, I don't think I am exaggerating when I say that the full benefits and results of this revival and state assembly will not be known, this side of eternity. Kentwood was stirred with the powerful and heart thrilling sermons preached by the faithful young preachers of the South.

On Sunday night at the end of the meeting was the grand Easter program rendered in which were some touching scenes of the risen Saviour, some beautiful drills and marches and thrilling recitations. A very large crowd attended. The Lord wonderfully blessed from the beginning to the end.

This meeting is one long to be remembered and felt. Praise the Lord. We all parted with more joy, strength, and zeal to make this one of the greatest years Louisiana has ever had. May the Lord help us to carry out our plans against Satan and his powers. I appeal to all the states to pray for the success of Louisiana in this work.

The workers of Louisiana are encouraged to press to the front and this revival and assembly will be the back ground of our success in the present and coming years.

Your humble servant in the Master's work,

Arthur P. Gay,
Kentwood, La.

New Field in Mississippi

Dear Brother Tomlinson, and All the Readers of the Evangel:

I am glad to report victory in Mississippi.

I am at a place where the gospel was preached last summer and God confirmed the Word by the handling of a serpent successfully to the glory of God.

I was in charge of the meeting but lived at Carbon Hill, Ala., at that time. I went home and decided to move here. I held the meeting in a schoolhouse and when I came back they would not let me preach any more in the schoolhouse so we were out of a place to hold meetings nearly all winter but, thanks be to God, for faith to believe that He would give us a place to preach His Word, we just kept praying and God moved on a man by the name of Frank Murray who is a friend to the Church of God and he opened up his home for us to have preaching in.

We began to have meeting and decided to start a Sunday school and the people surely became interested. We ordered Church of God literature for the Sunday school, they like it fine. We kept preaching and God began to move on the hearts of the people and as we were just having meeting in the dwelling house, the people asked us if we would like to have a place built for regular service and said they would help us build a big shed where we could preach the gospel, that was just what we had been praying for. So we took our wagons and tools and teams and went to the woods to get the timber and help answer our prayers. Now, I am thanking the Lord for a large gospel shed, well seated. The shed is on a man's land, that would give his life for this truth but hasn't the wonderful blessing. We have our shed built so we can make a nice house out of it this fall. There is not one of our friends who helped us on this building that has this wonderful salvation.

We have a good place to worship God, our Sunday school numbers about thirty and we have a large attendance at services. The people in this country are convinced that the Church of God is right and that we are on the right road, and they are hungry for the blessing.

All who read this pray that God will save these people and give us a Church of God here so we can lead it to the Church of God. We have services Wednesday night, Saturday night, Sunday and Sunday night. All who wish to come over and help us will receive a hearty welcome.

An evangelist in the great Church of God,

Wesley Abbott,
R. 2, Box 139, Saitillo, Miss.

Praying for More Love

Dear Brother Tomlinson, and All the Saints Everywhere:

I am praising God for the peace I have in my soul. The love I have for

The Bible

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God said, "Write the vision, and make it plain upon tables, that he may run that readeth it." Now here it is, A chart showing the events of the Bible from Adam up to the present day, and a book of instructions. All this will help the Bible student to fully understand the Bible.

This Bible chart is just what many have been looking for and it will clearly present things to the students as they never have seen before.

We believe this chart will be of untold value to all who are interested in Bible knowledge. It is now on sale in the office at Cleveland, Tenn. We are selling it for six dollars prepaid.

We enclose full instructions with each chart.

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Cleveland, Tenn.

Jesus is bubbling up in my soul. I love the dear saints and sinners too. I love Jesus more than I love anything else and want to be hid away with Jesus so that I will have so much love for God in my soul that I will never take my eyes off of Jesus but will ever be hid in His love. Oh, for more divine love for my Father, Saints, pray for God to give me more love, that is what I have been praying for for several months. I want to be robed and ready to be caught up in the rapture if He should come.

Let us pray more for the sinners who do not seem to even realize that they have a soul. Also pray more for the Church of God. Oh, for a closer walk with God.

May God bless Brother Tomlinson in his great work. Tongue can never tell what the Evangel is worth, not only to the sinners but to the saints. It would seem so sad and lonely to fail to receive the Evangel all sealed with wonderful truth. Praise God for what it is worth to me. I am always hungry for the Evangel and also the Faithful Standard. It seems that I can feel the power of God while just looking through it.

Oh, haven't we a wonderful Savior! He is blessing His people in these last days. Praise God, I am prouder every day that Jesus let me see the glorious light on the Church of God and her teachings. Lord, help me to keep all her teachings. I feel so little in His sight and that I am doing so little but I want to do more than I have ever done before. We must fast and pray and read God's Word if we live true to Him. I want God to put the spirit of prayer on all His people as never before. I feel the need of more from God. I want to get deeper. If we could only see ourselves as Jesus sees us. Lord, help me!

We are planning to have a revival here soon and we want the saints to pray that God will give us victory that will sweep the whole country. Satan is strong here but our Savior has never been known to forsake His children.

We thank God for our pastor, C. T. Coggins. We feel that he will do all he can for this place. Pray for him that God will set a seal on his work. We want to build a church here soon. Pray that God will stand by us in this great work. We know that God can work and none can hinder. The church has been set in order only a short time. We have only eight members, pray that we may have more. We surely want the Word given out in mighty power with signs following.

Mrs. E. C. Bradburn,
East Laport, N. C.

GEMS OF RELIGIOUS TRUTH

by L. HOWARD JULLERAT

This is a book for the times and every body should read it. This book contains writings by this great man of God compiled by his wife since he departed to be with his Lord.

Prices Cloth Binding\$1.00

A Wonderful Manifestation of His Power

Dear Brother Tomlinson, and All the Dear Saints Scattered Abroad—Greetings in Jesus' Dear Name: I am praising God for the great Church of God at this place.

We have just closed a revival here. Brother W. A. Walker and Brother L. G. Rouse came to Townsend, Apr. 10th, and started a revival. The Lord surely did bless Brother Walker in preaching the Word. There were three saved, three sanctified and three baptized with the Holy Ghost and spoke with other tongues as the Spirit gave the utterance. Praise God! There have been seven added to the grand old Church of God and four baptized in water.

On April 30th we observed the Lord's supper and washed the saints' feet. A general feast of God's goodness was enjoyed by the saints. There were great manifestations of the wonderful power of God.

Oh, how I praise God for this blessed sweet way and for His goodness to me. Bless His name! Please remember the little band at Townsend.

Love to all the family of God,
Eliza Hicks, clerk,
Townsend, Tenn.

STATE OVERSEERS

Ala., W. S. Wilemon, Rt. 5, Oneonta, Ala.

Ark., John Burk, Truman, Ark.

Bah., Milton Padgett, Nassau, N. P. Bah.

Calo., O. R. Rouse, Raton, N. Mex.

Fia., F. J. Lee, 1908 S. Watkins St., Ridgedale, Tenn.

Ga., S. W. Latimer, Spring Place, Ga.

Ill., S. O. Gillaspie, R. 10, Olney, Ill.

Ind., F. W. Gammon, 1106-6th Ave. Terre Haute, Ind.

Ky., C. H. Randall, Dahl, Ky., Box 295

La., H. B. Simmons, Kentwood, La.

Md., Paul Walker, Princess Anne, Md.

Mich., E. Haynes, c/o Evangel Office, Cleveland, Tenn.

Miss., H. A. Pressgrove, Charleston, Miss.

Mo., E. L. Pinkney, Couch, Mo.

N. J., T. S. Payne, 313 Perry St., Trenton, N. J.

N. Mex., J. A. Davis, Albuquerque, N. Mex.

N. C., Geo. T. Brouayer, Kannapolis, N. C.

N. Dak., J. W. Barker, Dodge, N. Dak.

Ohio, W. G. Rembert, 485 E. Main St., Circleville, Ohio.

Okl., B. H. Doas, Joplin, Mo.

Pa., W. M. Rumlir, Cedar Grove, W. Va.

S. C., J. W. Culpepper, Lake Park, Ga.

Tenn., M. W. Letsinger, Jefferson, City, Tenn.

Tex., H. N. Scoggins, Ladonia, Tex., Box 193.

Va., F. J. Crowder, Max Meadows, Va.

W. Va., E. L. Simmons, 1801-10th Ave., Huntington, W. Va.